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Epistemology of the Cell: A Systems Perspective on ...

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The last 50 years has seen cell biology driven by two extraordinarily successful and intimately related approaches. The first is the "inspired investigator" model where an individual or small group of individuals identify a key biological process and an experimental paradigm for dissecting this process.

The Epistemology of Cell Biology - PubMed Central (PMC)

Abstract: Because the basic unit of biology is the cell, biological knowledge is rooted in the epistemology of the cell, and because life is the salient

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characteristic of the cell, its epistemology must be centered on its livingness, not its constituent components. The organization and regulation of these components in the pursuit of life constitute the fundamental nature of the cell.

Causality, Randomness, Intelligibility, and the ...

As energy and matter lie at the basis of physical knowledge, the cell, as the basic unit of life, lies at the basis of biological knowledge and, therefore, ones epistemological stance towards the cell shapes ones understanding of the nature of biological knowledge. Since the epistemology of the cell must lie within in a wider scientific epistemology, scientific knowledge of the cell must satisfy the constraints applying to scientific knowledge in general.

Causality, Randomness, Intelligibility, and the ...

Carcinogenesis is widely thought to originate from somatic mutations and an inhibition of growth suppressors, followed by cell proliferation, tissue invasion, and risk of metastasis. Fewer than 10% of all cancers are hereditary; the ratio in gastric (1%), colorectal (3-5%) and breast (8%) cancers is even less. Cancers caused by infection are thought to constitute some 15% of the non-hereditary ...

Epistemology of the origin of cancer: a new paradigm | BMC ...

Epistemology (/ I , p I s t I ' m p l ə dʒ i / (); from Greek ἐπιστήμη, epistēmē, meaning 'knowledge', and -logy) is the branch of philosophy concerned with knowledge. Epistemologists study the nature of knowledge, epistemic justification, the rationality of belief, and various related issues. Epistemology is considered one of the four main branches of philosophy, along with ...

Epistemology - Wikipedia

Epistemology Epistemology concerns itself with ways of knowing and how we know. The word is derived from the Greek words epistéme and logos – the former term meaning "knowledge" and that latter term meaning "study of". Hence, the word parsed into English implies the nature, source, and limitations of knowledge.

Scientific epistemology: How scientists know what they know

The central problem in the epistemology of perception is that of explaining how perception could give us knowledge or justified belief about an external world, about things outside of ourselves. This problem has traditionally been viewed in terms of a skeptical argument that purports to show that such knowledge and justification are impossible.

Epistemological Problems of Perception (Stanford ...

Epistemology is the philosophical project of formulating such an explanation. It has occupied philosophers at least since the time of Plato, and it continues to provide a central field of study in ...

(PDF) Epistemology - ResearchGate

Designed to accompany Epistemology: An Anthology or stand alone as a concise primer, this is a straightforward and accessible introduction to contemporary epistemology for those studying the topic for the first time. A step-by-step introduction to contemporary epistemology, with coverage of skepticism, epistemic justification, epistemic closure, virtue epistemology, naturalized epistemology ...

Epistemology: A Guide | Wiley

Epistemology is the branch of philosophy that deals with questions concerning the nature, scope, and sources of knowledge. Historically,

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philosophers have ... Mechanical disruptions (cell phones, pagers, electronic devices, music players, etc.) are extremely distracting and will not be tolerated. Students acting in a

ILLINOIS STATE UNIVERSITY PHI 363: RACE, GENDER, AND THE ...

When she died in 1951, Henrietta Lacks was a thirty-one-year-old Black descendent of slaves living with her husband and five children in Baltimore. The so-called "immortal" cells from her fatal cervical carcinoma were taken without her knowledge or consent.

Becoming-HeLa: Towards an Ethico-Onto-Epistemology of Grief

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